

WE ARE Looking For You

It will search for missing persons in any part of the globe, and will, if possible, find them. It will also search for missing persons in any part of the globe, and will, if possible, find them. It will also search for missing persons in any part of the globe, and will, if possible, find them.

DAVID BOOTH. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England. He was a member of the Salvation Army, and was last seen in the city of London, England.



DAVID BOOTH. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England. He was a member of the Salvation Army, and was last seen in the city of London, England.

Replies to the following should be sent to: Lieut. Colonel Hargrave, 100 Albert Street, Toronto. "Enquiry" on the envelope.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

MISS T. J. SMITH, 11157. Right 8 ft. 6 in. dark brown hair, blue eyes, 37 years old. Last heard of in 1918. He was a member of the Salvation Army, and was last seen in the city of London, England.

HINTS on the CIRCULATION of the WAR CRY



SOMETHING WANTED FROM ALL BOOMERS OF "THE WAR CRY"

All Boomers of "The War Cry" are invited to send particulars to the Editor (Salvation Army Temple, Albert Street, Toronto) of:

1. Any souls who have been saved as a result of their work.
2. Any special blessings they have themselves gained while booming "The War Cry."
3. Any interesting experiences they have had while on their rounds.
4. How they get on with house-to-house selling and linking up of customers.

We are pleased to have to record a 25 rise on the part of Perth, Ont., and congratulate Captain Ernest Kitt and Lieutenant York on their achievement.

SONGS OF SALVATION

COME!
Tune—Make no delay, B.J. 34.
Come to the Saviour, make no delay.
Here in His word He's shown us
the way.
Here in our midst He's standing to-day.
Tenderly saying, "Come!"

CHORUS
Joyful, joyful, will the meeting be,
When from sin our hearts are free
And we shall gather, Saviour, with Thee,
In our eternal Home.

Come to the Saviour, Oh, hear His voice!
Let every heart leap forth and rejoice.
And let us freely make firm our choice:
Do not delay, but come!

Think once again, He's with us to-day.
Heed now His blest commands and obey.
Hear now His accents tenderly say:
"Come to your Saviour, ee ne!"

THE LAMB!
Tune—My Saviour suffered, B.J. 255.
My Saviour suffered on the cross,
O come and praise the Lord with
Glory to the Bleeding Lamb!

CHORUS
The Lamb, the Lamb, the bleeding Lamb!
I love the sound of Jesus' name;
Then let my spirit all in a flame,
Glory to the Bleeding Lamb!

He bore my sins and curse and shame,
And I am saved through Jesus' name.

From the City to the Land

In Order to Harvest the Crops and prevent scarcity of food at home as well as starvation abroad

WORKERS ARE URGENTLY WANTED ON FARMS

Applications should be made to Local Committees by all who can go "on the land" for any term—long or short.

COMING EVENTS CANADA WEST

COMMISSIONER RICHARDS

Winnipeg—Fri-Mon. Sept. 7-9

COMMISSIONER SOWTON

Nelson—Sunday, August 10

Rosland—Monday, 20

Chambrak—Wednesday, 22

Fernie—Thursday, 23

Calgary 2—Saturday, 25

MacLeod—Monday, 27

Lethbridge—Tuesday, 28

Medicine Hat—Wednesday, 29

Maple Creek—Thursday, 30

Swift Current—Friday, 31

Brigadier Phillips—Cowan—Sat. Aug. 18-19; McLeod, Mon. day, 20

Brigadier Hay—Calgary 2, Sat. Aug. 25; Calgary 1, Sun. Aug. 26

Leed, Mon. 27; Lethbridge, Tues. 28; Medicine Hat, Wed. 29

Major Combs—Edmonton, Sat. Aug. 23-24

Staff-Captain Goodwin—Indian Head, Sat. Aug. 18-19; Split Current, Sat. Wed. 22-23

PARAGRAPHETTES

(Continued from Page 9)

CANADA EAST

Brigadier Miller is now busy in plans for a new Hall and Sunday School at Montreal, N.S. He also intends to be tendered are being asked for in connection with a new building at Valley View.

Brigadier Morris represented the Commissioner at the Parliament, Ottawa (Ottawa) on Tuesday, Aug. 15. He considered the question of harvesting of crops, for which at least 4,000 men are required from the West.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

Chaplain-Captain White, who may say that he has been appointed to be in connection with men on the front, will shortly leave Montreal and take up quarters in London, England.

Major Moore, accompanied by Captain Wilson, conducted the meetings at Montreal last week-end. Many young people came forward for salvation.

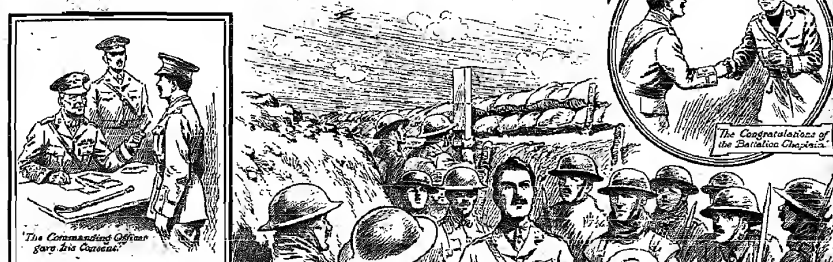
THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: 101 Queen Victoria St., London, E.C. William Booth, Founder. Canada East Headquarters: James and Albert Streets, Toronto.

34th Year. No. 48. Bramwell Booth, General. TORONTO, AUGUST 25, 1917. W. J. Richards, Commissioner. Price Three Cents.

SALVATIONIST OFFICER HOLDS A MEETING IN FRONT LINE TRENCH.



The Commanding Officer gave his Christian.

NOT a few Salvationists have achieved signal distinction upon land or sea during the present terrible war. Pre-eminent among those whom their comrades delight to honour are those whose claim to special respect lies in what they have done in connection with that "other war" against sin and the devil, which goes on all the time.

When the war broke out Comrade Aiken was the Young People's Sergeant-Major at Coleraine, a Corps in the North of Ireland. He had already become known throughout the district as an Agricultural Instructor for the County of Londonderry, and equally as a devoted and devoted Salvationist.

He had organized Young People's Drum and Piff Band, and himself played in the Senior Band.

Our comrade now holds the King's commission as a Lieutenant, having been promoted from the ranks, but nevertheless continues his Salvation service as an unofficial chaplain with unabated ardour.

On every occasion when going into the trenches, and when a bombardment is taking place, he gives spiritual counsel to his men, and many have decided to take Christ as their Saviour as a result of his earnest dealings with them.

When his company was being waiting-for action, in the front trenches, only some forty yards distant from the enemy's lines, he felt

that he ought, if circumstances would permit, to hold a Salvation service with the men. Upon being approached regarding the matter, the commanding officer gave his consent—only reminding the Lieutenant of the danger of loud singing at so short a distance from the German trenches.

On the next Sunday, after orders for the day had been attended to, the company were assembled together. Meanwhile the Lieutenant had jotted down a few Army songs and choruses from memory, and these were passed round. After one or two songs had been sung in as mellow a tone as possible, our comrade read a portion from Matthew 25, relating to the parable of the wise and foolish virgins, pointing out, as he read, the importance of having the Salvation and grace of God. Just as he had concluded a shell fell at their rear, but without touching a man, and the service ended.

The commanding officer of the

battalion has not concealed his pride that a company under him has had what he believes to be the unique honour of being the only one that has held a religious service in the first line of trenches, and the Salvationist Lieutenant has received the warm congratulations of the battalion chaplain on his sterling example.

"Our comrade read a portion from Matthew 25"

When at home he is the Young People's Sergeant-Major.

When at home he is the Young People's Sergeant-Major.

THE VINE

READY

Ready to walk with God,
Whether through pathways old,
Whether through grief untold,
Whether on streets of gold,
Ready to walk with God.

Ready to trust through all,
Out of the depths to say;
Take all Thy gifts away,
Thine will I love away,
Ready to trust through all.

Ready for life or death,
Fearing not paths untrod,
Shirking not sorrow's rod;
Always so sure of God,
Ready for life or death.

THE SEARCHLIGHT

Awake, thou that sleepest,
And arise from the dead,<
And Christ shall give thee light.
I am the Light of the
world. He that followeth Me
shall not walk in darkness,
but shall have the Light of
life.

Let us therefore cast off
the works of darkness,
and let us put on the armour of
light.

WAY OF SALVATION

It is not a long road from the City
of Destruction to that of Heavenly
Grace and Knowledge of Salvation,
but some people take such a round-
about way that they despair of ever
getting to the desired haven.

No matter how far you go, no
progress can be made in the right
direction without passing through
the narrow gateway of confession of
sinfulness and repentance.

From there one step will take you
to the Mercy Seat and another to
attainment of pardon—they are sup-
plication and faith.

Nothing else is necessary. Do not
be deluded by the devil into wasting
time over any self-denial, penance,
or working up of feeling. God is
waiting to receive you, come to Him
His way, and come now!

THE CADET'S VISIT

The Happy Salvation Sequel

A Cadet was returning to the Hall
one day, but stepped to a door and
saw, for the impulse came clear
a voice within her, "Call at this
house!"

Upstairs lay an aged woman in
bed; for six weeks she had lain
thus, not expected ever to get up
again. To her came the woman who
lived below.

"There's a young woman from
The Salvation Army who would like
you to see her? You
man need to belong to those folks,
didn't he?"

"No, but I never did. Let her
come up!"

The Cadet came and the old
lady formed that day tasted
such the next day, during
the old lady recovered, and
also found the joy of Salvation. On
each visit the Cadet would clean her
room, pray with her, and comfort
her heart, and always declare, "You
will be well enough to come to the
Commissioning!"

After a few days, she was sufficiently
better by the event stated, but as
she was financially, had left her
share of funds; still, she walked to
Salvation from Walthamstow
to prove that the Cadet's prophecy was
correct, and also to see, even though
only from a distance, the girl who

"I am the true Vine, and My Father is the husbandman. Every
branch in Me that beareth not fruit He taketh away, and every branch
that beareth fruit He purgeth it, that it may bring forth more fruit."
—John 15:1, 2.

THE above words of Christ are
full of significance to those who
understand the nature and treat-
ment of the vine.

The owner of vineyards, who wishes
them to be fruitful, hearing good;
heavy bunches of delicious grapes,
must exercise great care. At one
period the vine appears as a coarse
and lifeless thing, but if a cut is
made in a rod, its life is quickly dis-
covered. This is when the vine is
advised.

Necessary to Life

One of the first things necessary
is to scrape away all loose bark from
the rods, so that there can be no
hiding-place in which enemies of the
vine, in the form of destructive in-
sects, may breed. The rods must
then be thoroughly saturated with a
liquid which destroys all insect life
and eggs. Any holes which may be
seen, must be sealed up with
clay, and finally the rods must be
painted all over with a mixture of
clay, sulphur, and paraffin oil, or
whatever special paint the gardener
favours.

This point protects the vine, act-
ing as armour against the foes which
would otherwise injure its life. But
the care of the vine does not end
with the scraping and painting. It
needs plenty of nourishment and
water. If a vine is left
to itself, it produces an in-
crease of useless wood. The sole
value of the vine consists in its fruit-
bearing qualities, and anything not
essential to this must be removed.
Side-growths only retard its high-
est development and sap its strength.
The gardener therefore nips all side-
growths away, and confines the
energies of the vine to the fruit,
which continues to swell until it
reaches the stoning period.

This is a trying time for the vine.
The purpose, which Nature really
has at heart is to make a perfect

berry, and the little stones in the
berry are the seeds of the vine. Now
it is possible for a berry to colour
so as to deceive the inexperienced
eye, and yet be imperfect. The
taste, of course, would eventually
make this known. But the garden-
er can detect the imperfect berry at
a glance, and before presenting the
hunch for table, his pointed scissors
nip it out.

Now, God requires His people to
be perfect; and, if we abide in
Christ, the trying experiences
through which we are required to
pass will result in the removal of
evil tendencies, and an increasing
power to produce and show in our
lives the fruits of the Spirit.

The perfect berry of most vari-
eties has a covering which is called
the bloom, which gives the impres-
sion that it has been dusted over
with some powder. The lightest
good price, does it pay the shop-
keeper to have the bunches so pro-
tected that the bloom is preserved.

Self-Evident Lessons

Now at each step in this treat-
ment of the vine the spiritual les-
sons are self-evident. We who have
been awakened from the wintry sleep
of sin, and have entered into vital
connection with Him who is our
life, are early subjected to the
cleansing process corresponding to
the scraping of loose bark from the
vine rods. Some of us have suffered
and complained when called to sur-
render what we, now see to have
been useless and harmful. But sub-

mission has always led to further
revelations, and the process
which seemed not joyous but griev-
ous, has nevertheless afforded
yielded the precious fruit of
righteousness.

The armour of paint, which keeps
away insect pests, and shields the
vine from their secret destruction,
at once suggests the Apostolic in-
junction that we put on the whole
armour which God has provided for
us, that we may be able to with-
stand the fiery darts of the evil in-
terment, and here again, as the
vine needs the kind of treatment
which can be turned into a blessing
to us, so we, who long to bear much
should look in the right direction
for our mental and spiritual food.

A Good Tree

"Will this make me a better
tree?" "Can I get anything out of
this to help on the Kingdom?" It
is a good test to apply to a new
friendship.

The ripening away of selfishness,
which, if allowed to remain, would
develop into so much useless wood,
surely has its counterpart in our
experience. But how much distress
and sorrow comes from the fact that
we do not recognize that the sacrifice
of ten o'clock is to be sure, which we
are from time to time called upon to
make, and in fact helping us to liberate
us for usefulness—that we are really
enriched by the apparent loss!

More appealing of all, perhaps, is
the thought of the delicate and
beautiful bloom whose preservation
needs such peculiar care. We are
worship the Lord in the beauty
of holiness. Let the beauty of the
Lord our God be on us," cries the
Psalmist; and we long that it may
be said of us, as of the disciples,
"Men took knowledge of them that
they had been with Jesus and heard
of Him."

That this may be so, we must take
heed to our daily life, walking humbly
in our knowledge of Him who has
put it—the more fruitful the branch,
the lowlier becomes its bearing. May
we be so weighed with the fruits of
the Spirit that pride shall have no
place.

"Captain Mac," or, as we must now
call him, "Major Mac," should re-
turn to work under the young Rus-
sian and, if successful, write to the
mother, who was leaving Australia
the next day.—Australian "Cry."

MUSICAL JACK TARS

Amid all the rink and hum and
hurry of business at the
(Eng.) Naval and Military Hotel,
from the Recreation Room came the
sound of music and singing. A Jack
Tart was at the piano, and was
with remarkable deftness and skill
and the "whole house" was singing.
It was the song of a sailor lad and
his mate, and it was very merry.
Without a pause it resolved itself
into "Take me back to Bighly," and
then it is wonderful how gradually
yet completely the change is effected
—there is a familiar tune and fam-
iliar words and the message of Sal-
vation is being sung.

Religion in the Naval and Military
Hotels of The Salvation Army is the
most natural thing in the world,
as the visitor may discover who is
privileged to be present at any of
the gatherings. In the Home of the
in the open air. "Morning Prayers"
with all the workers present are
refreshing rallies. The sailors know
elsewhere, like The Army's pres-
entment of the appeal of appeals.
The World.

May It Ever Be So!

The Flag that fills all hell with dis-
may
In the Flag of The Salvation Army.
The British "War Cry"

WORTH FROM WASTE

Stories from the Latest Report of Salvation Army Social Operations in the United Kingdom—They Represent
the Kind of Work Which Is Being Carried Out the World Over—In Canada The Army Has Numerous
Institutions for the Rescuing of Women and Children from
Evils Experienced or Threatened

OUT, in the crowded street was a man
who had put down the handles of the
barrow he had been pushing. He looked
up at the fronts of the lofty office build-
ings before him. His sad eyes suddenly
widened, then he dropped his head on the
sacks of water-pipe that filled his barrow, and
seemed so weep or sleep.

Shouts from drivers, a tap on the shoulder
by the traffic policeman, roused him. He lifted
the handles, and without a word nudged on.
"Been havin' a vision?" inquired a van driver.

He had. He had found himself before the
office that had been his in the days when he
had been a business man with a salary of £600 yearly.
The feeling that he had not a friend who could
help him to conquer himself swept in on him like
a flood. He was alone—alone! In an
extremity of anguish he put his head down on
his load, and silently wept.

HOMELESS DIPSONIANIC

"I am the son of one Presbyterian minister
and the brother of another, and of a notable
lawyer. My father, Victor Street, I called at
before sorting paper for men at King's Cross, and
a barrow. Coming back with a load, I halted
unconsciously before my old office, felt the
depth of my loss, and dragged my body and soul
and in utter penitence and self-distress cried to
God, then and there, that I might never be left
to myself any more."

This man was afterwards encouraged by
The Salvation Army to write to a firm with which he
had been associated, asking for work, and backed
by the Officers' report. The firm accepted him,
and received into Spa Road Industrial Home,
where I remained for months.

"My intemperance had not quenched my pride
of birth and upbringing. I thought myself far
above the ministry of The Salvation Army,
though I accepted the food and lodging. The
Army's constant reference to the necessity of
my soul annoyed me, for the Officers declared
openly that they had no faith and small pleasure
in any reformation that was not accompanied
through the Salvation of Christ our Lord, and
that regeneration could not be unless a man were
born again from Above.

"My evil way continued, and another appeal to
my friend brought the reply—

"Dear Blank,—It is quite obvious from
your letter that you are not fit to go out to
Canada, unless under absolute supervision.
Stick to work under The Salvation Army for
another six months, at least, if they will
keep you; and remember that each time you
give in and take alcoholic drink of any kind
just means a longer time of probation."

"Try to persuade The Salvation Army to
give you another chance. Show this letter
to the head man. If you summon up your
resolution and try to struggle, not in your
own strength only, you will recover."

NO MEDICAL CURE

"But I broke out again and again, until at
length The Army let me go. Once more I wrote
to my friend, and yet again there came no medi-
cal formula for the cure of drunkenness. The
brilliant physician insisted that God alone could
heal his diseases, and he sent to The General,
saying—

"Dear Sir,—I have a long letter from
Blank, now in The Salvation Army Social
Work. From what I know of his health and
his previous history it seems to me he is
not yet fit to stand alone. So perhaps he
could have a few months' more care and
supervision? He is, or was, a clever fellow,
and is really trying to improve."

"The Army took me in once more, and gave
me a start again—this time in a Shelter, where
I scrubbed floors and made beds. It was poor
work for the poorest. The Officers did humbler
and dirtier tasks as well as I, but they had
their love of Christ and the humanity He
loves. I had no such motive; yet something of

the spirit pervading the Shelter, that made its
existence and kept it going, touched me.
"Then, too, I began to dimly see my weakness
and the impossibility of renewing myself or
making a good character and life. I worked
with a will. Day by day, the reason of the
Shelter became clear to my mind, and the mean-
ing of every order given or carried out by the
people in charge. I saw the lowest of men lifted
to the highest level at the fifth in which he had
learned to swallow, and strive to purify."

"There was a steady, radical change being
effected. Hardly a week, sometimes not a night,
passed without some claimant to have the
miracle wrought by Christ for and in him, and
it was done."

"Within three weeks I was on my knees at The
Salvation Army Penitential Form, earnestly
begging God's forgiveness, and that the miracle
might be worked in me."

"It was. When the Officers saw by my life
that my conversion was true, I was sent to The
Army's Home for men at King's Cross, and
after sorting paper for men at King's Cross, and
a barrow. Coming back with a load, I halted
unconsciously before my old office, felt the
depth of my loss, and dragged my body and soul
and in utter penitence and self-distress cried to
God, then and there, that I might never be left
to myself any more."

"This man was afterwards encouraged by
The Salvation Army to write to a firm with which he
had been associated, asking for work, and backed
by the Officers' report. The firm accepted him,
and received into Spa Road Industrial Home,
where I remained for months."

"In this story you see, Salvation's life!"

MAGDALENE

"Was a life!" said a man, drawing back from
the crowd, and shrugging his shoulders. "I won-
der if it's all true, or just a put-up by those in
authority to draw the shades?"

"I give my testimony to my own shame and
the glory of God. Who cared enough for me to
send The Salvation Army after me?" rang out
the thin, high voice of the woman speaking in
the open-air meeting.

"It's true enough," replied a second man to
the first. "She's been what they called saved a
matter of ten years. The police knew her well
enough—she was a positive disgrace to the city."
"Well—the other sent a coin spinning into the
ring—there's that to help each other."

"They'll say 'Thank you for the money, but
tell you they'd rather have your soul!' grinned
the second.

"And a tall, elderly Sergeant-Major promptly
did so.

The woman who had spoken was now at the
back of the gathering, covering her face with one
hand, and gasping a little. "You do it for Him,"
murmured a Sister in a poke bonnet. "Ay, it's
little enough, but it's gay hard for me," returned
the woman.

"I must gang ool. I canna stand the order-
ne's bein' kept in the house, excludin' a young girl
to another. They both stood in a room in The
Salvation Army Home. "Life an' dress an' drink
—I must and will have."

"Dear Annie," answered her companion, catch-
ing her hand, "how loudly I'll be if ye gang awa'.
Come, aye, to Jennie. She'll help ye fine."

"Jennie!" was the retort with scorn. "Why,
she's been worse than the rest. 'At put together."

"Ay, but that's long since. She's been a guid
woman, a vera guid woman for mair than we
are bad. Come awa'." She pulled her towards
the door, and half-dragged, half-willing, the
girl allowed herself to be urged into the humble,
working presence of the woman who had spoken
in the open-air meeting.

"See ye ken, ma wee woman, that this life's
nae the end for us, an' we must aye be doin' it
that we're not wastin' till life gives us the Power (an'

He will) to dae it for love o' guidness an' Him.
Gae ye back to ye task, an' dinna fret. 'Twill
come as sae's sky's above us. Ye'll gang on
doin' an' wairin', an' seein' only the deil's
the bad, an' forgettin' its hardships an' sorrow,
but ye'll gang on. Then, one day or maybe night,
it'll sudden be boro in ye—the will to be guid,
and guid is all ye'll seek for after till that's wait-
lowed up in seekin' to please Him. Then, it's
happiness an' peace for aye. Gae on, lassie!
It's truth I'm tellin' ye," she said.

The girl whimpered softly. "Ay, I will, Jennie,
for I believe ye."

"Ye may. I have walked the road, hain', and I
wouldna' mislead ye."

ONLY GOD LISTENING

"Ay, I'm Jennie, poor, but Jennie, naught in
any's sight but His. An' His love's wonderful,
wonderful tae me. I gae not in my ain strength,
but in His. I was in this Home two years, and
never went out alone, for I did not want to get
drunk. It was drink had me, ye ken, an' I was
afraid o' it. Now when I pray everybody's oot.
There's only God listenin' to me—me, the bad
woman He saved."

"When ye've been on the streets it takes a
great deal to make ye coom off. Ay, how God
helped me. An' why should He, eh? I remem-
ber Him for it or stop wonderin' at Him.
When I was in the good fella's Home in Edin-
burgh I tried an' did well, but I was no con-
verted. So when I left, the 'cood doin' went by
the board, an' I was in evil an' done, and worse
evil. Not once did I work. When I was not in
drink or on the streets I aye in prison. Sar-
I lived. Whin' an' awa'! I aye an' I loved
it. Even my elses I took off an' pawned them
for drink."

"A lassie o' fourteen I was when my paunt gawe
me today. It lit the fire in me, an' years I spent
in burnin'. Mair than two hundred times I
ha' been locked up in an' prison. Dae ye wonder
it shames me to stand up the streets where I
lived, an' an' speak o' my own shame and
the glory of God. Who cared enough for me to
send The Salvation Army after me?" rang out
the thin, high voice of the woman speaking in
the open-air meeting.

"It's true enough," replied a second man to
the first. "She's been what they called saved a
matter of ten years. The police knew her well
enough—she was a positive disgrace to the city."
"Well—the other sent a coin spinning into the
ring—there's that to help each other."

"They'll say 'Thank you for the money, but
tell you they'd rather have your soul!' grinned
the second.

"And a tall, elderly Sergeant-Major promptly
did so.

The woman who had spoken was now at the
back of the gathering, covering her face with one
hand, and gasping a little. "You do it for Him,"
murmured a Sister in a poke bonnet. "Ay, it's
little enough, but it's gay hard for me," returned
the woman.

"I must gang ool. I canna stand the order-
ne's bein' kept in the house, excludin' a young girl
to another. They both stood in a room in The
Salvation Army Home. "Life an' dress an' drink
—I must and will have."

"Dear Annie," answered her companion, catch-
ing her hand, "how loudly I'll be if ye gang awa'.
Come, aye, to Jennie. She'll help ye fine."

"Jennie!" was the retort with scorn. "Why,
she's been worse than the rest. 'At put together."

"Ay, but that's long since. She's been a guid
woman, a vera guid woman for mair than we
are bad. Come awa'." She pulled her towards
the door, and half-dragged, half-willing, the
girl allowed herself to be urged into the humble,
working presence of the woman who had spoken
in the open-air meeting.

"See ye ken, ma wee woman, that this life's
nae the end for us, an' we must aye be doin' it
that we're not wastin' till life gives us the Power (an'

Questioned by Query

THE WAR CRY'S WEEKLY INTERVIEW
Adjutant Kendall Gives Some Interesting Information
Regarding Awakening Campaigns

151st winter Adjutant and Mrs. Kendall were selected to conduct Special Awakening Campaigns of two weeks duration at various Corps throughout the Territory. They have now completed eight of these in Ontario, and are about to start for the Maritime Provinces, where it is hoped similar success will attend their labours.

Just before they left for the East Query asked the Adjutant to give a few impressions regarding the campaigns already conducted.

Excellent Evidence

"What evidence do you see as to the amount of good being done?" we asked.

"Well, first of all I might mention the fact that 439 persons have knelt at the Mercy Seat seeking Sanctification or Salvation. This alone, I think, is excellent evidence that the Lord is stirring a good many folks up."

Then, quite a number of Young People have offered themselves as Candidates for The Army Work. Their eyes have been opened in the special meetings to the world's need and their own responsibility, and many glorious victories have been won over self-seeking, worldliness, and pride.

"Another grand result of the campaigns has been the practical making over of many Corps. The Soldiers have been infused with new life, and have thrown aside things that hindered, and given themselves up to fight for God more aggressively. I could also speak of reconciliations effected, of stumbling blocks removed that have hindered God's work for many years."

"Yes, there is plenty of evidence that God is using these special meetings as a means of reviving His work, and we praise Him for it and intend to go on to further triumphs."

"What are your chief methods of work, Adjutant?"

"I have been using the following:—
ZULU WOMAN'S COURAGE

It was dark within the hut, yet darker was the mind of the big Zulu.

"Agmit will you go?" he shouted to his wife. The woman answered humbly: "I must go again. We have souls inside our bodies, Lion of Bush, and souls must be fed, or they, too, die."

"On what does your soul feed, Queen?" he asked, mockingly.

"On the good words spoken by the Salvationists, and those read from the Bible," she replied meekly. The stick fell again on the already bruised and swollen back.

Though her tasks in house and field were performed with a faithfulness never before shown, her husband's anger increased. Each open Army Settlement brought a beating. Frequently she was turned out of the kraal at night.

One day, as she prepared for the beating after praying, her surprise her husband held out to her a simple garment of cotton cloth.

The wife's joy was unbounded. Not only could she go to the Settlement outwardly a God-fearer, but her man had bought her a new piece of clothing. He loved her still! "Behold my husband has covered me! It is the doing of God!" she cried to the Officers' wife.

When the Officers visit that the man no longer talks or works. If he is at another kraal when they call there, he is the first to ask for silence for the Bible-reading. South African "War Cry"

"We have special meetings every night during the whole period of our stay at a Corps. In these we lay emphasis on the Doctrine of Sanctification, seeking to arouse an enquiring spirit after this great

hours a day to visitation, and have some most blessed times. We also make a point of asking Soldiers and friends to loan their houses for gatherings at any time of the day. Neighbours are invited in and



Adjutant and Mrs. Kendall

bleeding. The first few days we devote mainly to teaching and exhortation, and then we begin to make appeals to the people to walk in the Light that has come to them and to surrender to the atonement of Christ."

"But public meetings do not occupy all your time?"

"Oh, dear, no! There is a tremendous lot of behind-the-scenes work connected with campaigns such as these. We devote several

we prove the blessed promise again and again, 'Where two or three are gathered together in My name: there am I in the midst.'"

Sometimes we announce afternoon prayer meetings in the hall and the attendance at these is very gratifying."

"Perhaps a few particulars about the careers of yourself and Mrs. Kendall would interest 'War Cry' readers. Will you briefly run over the outstanding features?"

"You are going East with great expectations, I suppose?"

"Yes, we are in for a fight against the devil and sin, and I am sure the Lord will be with us and give us victory."

"I hope to obtain it. People placed in difficulty or danger in almost every respect know that unless something is done by them or for them, they will perish."

"(f) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(g) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(h) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(i) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(j) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(k) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(l) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(m) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(n) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(o) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

"(p) Experience shows that sinners who neglect to seek the great Salvation of God—who refuse to trust in His light and strength and keep as they are within their reach—go from bad to worse, until they finally perish. Experience also shows that those who seek God according to His will, and whether that ability be much or little—find Him, no matter how lowly or vile they may have been. It is not written, 'And ye shall seek Me, and find Me, and ye shall search for Me with all your heart. And I will be found of you, saith the Lord?' (Jer. 29:13, 14).

THE SALVATION SOLDIER'S ARMOURY

[This page section is the special "property" of our Soldiers and carefully study the instruction provided, and also that any one in doubt "Question Box." Before a Salvation Soldier can effectively discharge the duties of his branch of his work, he must know something of the nature, principal duties that devolve upon him—if not the chief duty—is that deals especially with this.—Ed.]

VI.—THE SINNER'S RESPONSIBILITY

Can a Sinner Do Anything? NO man can do anything which can truthfully be said to merit Salvation in any way. In this respect, after he has done all that he possibly can, he will only be an unprofitable servant. He has forfeited all lawful claim to the favour of God, and instead of works of merit, he has only his miseries, to present to God as any reason why He should notice him.

But while man is unable to do anything to merit the favour of God, there are certain things of Divine appointment, which he must do in order to get Salvation.

It is ridiculous, therefore, for people to say that men have nothing to do in order to be saved, nothing.

(a) The Bible is full of entreaties to men to break off their sins and sanctify themselves in a certain way in order to be saved.

(b) The Bible is also full of directions, which sinners are to follow in order to get Salvation, and of declarations that if they do so, they will certainly be saved, but that if they neglect them, they will as certainly be lost.

(c) The first instinct of every man on discerning that he is a sinner and in danger of being damned is to do something. He naturally cries out, "Lord, what wilt Thou have me to do?"

(d) Every one who has any interest in religion is full of directions as to what men should do in order to get Salvation. More serious are preached on the text, "What must I do to be saved?" than almost any other.

(e) The attainment of almost every good thing on the face of the earth is made to depend on something being done by those who desire it.

Our Question Box

If you are in doubt or difficulty in regard to spiritual matters, write to the Editor of "The War Cry," Albert Street, Toronto, Ont. We are here to help you. We shall be glad to answer your best to obtain for any of our readers any information they may need. Write now!

Enquirer, Nova Scotia: Write fully to Mrs. Lillian Kendall, Salvation Army, Toronto, Albert Street, Toronto. There is a Women's Home in Halifax.

ALL UNDER THE BLOOD & FIRE FLAG

GREAT BRITAIN

NEWCASTLE, SUNDERLAND, AND EDINBURGH WITNESS DEVELOPMENTS IN THE ARMY'S FOOD CAMPAIGN

Earliest and untiring efforts are being put forth by Colonel Laurie, of the City Colony, for the extension of the Public Food Campaign, which has been so successfully waged in the interests of economy and public health. It is gratifying to find that the civic authorities are working up to the value of this enterprise, which was pioneered by the Salvation Army, and that they see in it not only a wartime provision, but an essential permanent institution, with the result that action is being taken accordingly.

There is an old public house, formerly known as "The Footlights Arms Inn," historically situated at the end of Canningway, Edinburgh—actually it faces the famous Holyrood Palace. This little "pub" has been taken by the Salvation Army and was recently opened as an additional Food Kitchen there.

Recently a new centre was opened in Newcastle, and, to show how greatly such places are needed, 550 families were supplied with a piping hot meal within the first hour.

The Mayor of Sunderland conducted the opening of a second Salvation Army Kitchen in that town. Eager customers came in big crowds, four policemen being necessary to regulate the hungry diners.

This phase of Army operations has fairly caught the attention and won the unbounded praise of the Canny Northerner.

It is a frequent occurrence for converted dwellers to return to their own villages and proclaim Salvation to their neighbours. Sometimes they are jeered at, but perseverance wins the days and numerous thriving Corps have been founded as a result.

in place of a number of the former dens of infamy now stands the magnificent Army Citadel, to make way for which these vice centres were razed to the ground. 'Twas a glorious victory, and well may the Salvationists of Aalborg, Denmark, be proud of it.

You may be sure that such a Corps as that which has won so great a victory possesses trophies of the conflict in the shape of hard-earned Conversions who have since developed into tireless fighting Soldiers. Husbands and wives, mothers and their children, military men, lost, wayward girls, drunkards, and prodigal sons—all have knelt at the Mercy Seat and proved the miraculous power of Christ's Salvation.

The night of the conversion of one fellow, and his wife is remembered to this day, though three years have elapsed since he was captured. Thus in a large public building, and near midnight. For nights they had pleaded with him, one of the worst characters in the town, who may have won seven long terms of imprisonment. When he was out he could never meet a policeman in the street but he felt he must fight him.

His wife was known as one of the most hopeless of cases, for she had

VICTORY-WINNING IN DENMARK

ARMY EFFORTS LEAD TO CLEANING UP A VICE CENTRE ON THE SITE OF WHICH A COMMODIOUS CITADEL IS NOW BUILT

THINK of The Salvation Army Hall being situated in the very worst street of the town; with grossest evil haunting itself there unashamed; with our comrades toiling mightily and with seemingly small effect; with the enemy threat-



Spreading News of Salvation in Korea

It was a great joy to me to witness the splendid spirit of compassion manifested by our Officers during a visit to the Russian Capital, when eight members of the Helsingfors I. Band were also present. A theatre, circus hall, and the town hall had been engaged for one meeting each, and forty souls knelt at the Mercy Seat.

Three processions paraded the principal streets, the music of which made a great stir and thrilling the Salvationists. Three meetings were also held in The Army Hall, and three further, captures were made. Soldiers and sailors gave wonderfully expressive testimonies.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

RUSSIA

HELINGSFORS BAND MEN VISIT PETROGRAD AND 43 SOULS SEEK SAVIOUR

"Heartily welcomed; special Hall crowded; many forward; comrades delighted with The General's message. All assure loyalty, devotion, and love."

Thus Commissioner Henry Mapp, in a visit to International Headquarters, descriptive of his reception in Petrograd. An earlier report from Colonel Larsson shows that a special week-end campaign had been conducted by himself in the Russian Capital, when eight members of the Helsingfors I. Band were also present. A theatre, circus hall, and the town hall had been engaged for one meeting each, and forty souls knelt at the Mercy Seat.

Three processions paraded the principal streets, the music of which made a great stir and thrilling the Salvationists. Three meetings were also held in The Army Hall, and three further, captures were made. Soldiers and sailors gave wonderfully expressive testimonies.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

KOREA

CHRIST-LIKE COMPASSION OF OFFICERS—PRAYING WITH AN INSANE MAN

It was a great joy to me to witness the splendid spirit of compassion manifested by our Officers during a visit to the Russian Capital, when eight members of the Helsingfors I. Band were also present. A theatre, circus hall, and the town hall had been engaged for one meeting each, and forty souls knelt at the Mercy Seat.

Three processions paraded the principal streets, the music of which made a great stir and thrilling the Salvationists. Three meetings were also held in The Army Hall, and three further, captures were made. Soldiers and sailors gave wonderfully expressive testimonies.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

spunk to great depths of sin, and yet the wonderful change in both of them to-day is seen in their faces, especially in his face. Now he helps in the meetings, and pleads with the sinners to seek his Saviour.

One of the first Converts he won

An Unexpected Visitor

Latest Despatches From The Firing Line

WEST TRAINING PRINCIPAL BRIGADIER PHILLIPS

Visits Vancouver I.—Good Crowds
Saw at the Mercy Seat
Candidates Interviewed

On Sunday, July 29th, Canada West's Training Principal Brigadier Phillips visited Vancouver I. and conducted enthusiastic meetings throughout the day. Brigadier Phillips is well known around Vancouver and many friends were delighted to have the privilege of again listening to his stimulating talks.

Good crowds attended the different Sunday meetings. At night he was assisted by Brigadier McLean and Captain Smith. At the meeting several young people were baptized. On Monday night the Principal gave a special address to the Young People, and at the end of the evening had a busy time interviewing candidates.—G. A.

SALE OF WORK AT CALGARY

Also an Excellent Young People's Demonstration.

A very successful Sale of Work has just been held at Calgary No. 11. Seventy dollars were cleared, a splendid sum under the circumstances. It will clear the Corps of debt. Our band of willing workers labored earnestly and proved themselves real live Soldiers. The stalls were decorated to present the different countries engaged in the present war, and in the evening a number of comrades from No. 1, under leadership of Mrs. Adjutant Merritt, gave a good musical

entertainment. A splendid Demonstration, first given by the Juniors of this Corps at the Junior's Hall, has since been given by them at No. 1 Citadel. The illustrated songs left a deep impression upon all present, and the services of songs were well rendered. By the "troop" of the Army's Colours," when a child who came in represented country in which the Army is interested, great interest was caused, and the people were enlightened as to what and where the Army is. Continuous applause clearly showed that the evening was much enjoyed.

Lieutenant A. MacLaurin worked hard in training the children; likewise Mrs. Sauerwald, who also assisted greatly with the musical side of things. Our Junior Work is on the upward way—Looker-on.

NEW OFFICERS AT FERNIE

Our Juniors Enter Senior Band

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

Adjutant and Captain Brown to Fernie

HAMILTON III. BAND

At Dunnville—Stirring Week-end Meetings Led by Major McAmmond.

During the week-end, Aug. 4th-5th, Major McAmmond, accompanied by Adjutant Clarke, Captain R. Simco, and the Hamilton III. Band, led the meetings at Dunnville. Over one thousand people attended the various meetings. On the Saturday night the Band gave a Musical Festival at the Baptist Church, kindly loaned for the occasion.

On Sunday the meetings were held in the Park and good crowds of people turned out to hear the Band. The talks of the Major and Mrs. McAmmond were very forceful and were listened to with great interest by the people.

At night a service in commemoration of the third anniversary of the opening of the war was held, and a large and appreciative crowd listened to the address by Adjutant Clarke and Captain Simco, as well as by Major and Mrs. McAmmond. The playing of the Band was very much appreciated, and the general request is that they pay a return visit in the near future. The financial results were \$132 for the week-end, enabling the Officer to pay off a liability of \$100, leaving him about \$30 to help the Corps. Captain and Mrs. Larman made excellent arrangements for the comfort of the Bandsmen. They are evidently doing a good work in the town, which is appreciated by the residents.—S. M.

MONTREAL II. BAND

VISITS CORNWALL

The Montreal II. Band visited Cornwall the week-end of Aug. 11th-12th. The Hall was filled to capacity at the Saturday evening services. Sunday was a busy day for the Band. A musical open-air was held in the Central Park at 3 p.m.

At the night meeting the Citadel was again filled. Another open-air was held by the Band after the Sunday evening service, at the wharf, where a large crowd gathered. Ensign Goodhue, the Officer in charge of Montreal II., came up with the Band, and conducted the meetings. Captain and Mrs. G. Yost (our Officers) were responsible for the arrangements.—M. C.

UNEXPECTED VISITOR AT LEBRIDGE

On Sunday, Aug. 5th, we had an unexpected visit from the Rev. Mr. Pennar, a Missionary from India. At the morning open-air he stepped in to the ring and testified. He accepted an invitation to the evening meeting, when he read the lesson and related some of his experiences abroad. There was a good attendance. Captain Chatterton has been in charge in the absence of Adjutant.

ST. GEORGE'S (BER.)

Have said farewell to Captain Robinson. Much has been accomplished during their stay. They have been saved, and enrolled as Soldiers. We have welcomed them and Captain Forsyth; God bless the two sisters. We had two baptisms on July 29th.—Sister Meech.

CORPS CORRESPONDENTS WANTED

(1) Will every Corps Officer please look out for some one who can keep "The War Cry" posted up concerning Corps happenings.

(2) Send to the Editor the name and address of the comrade concerned, so that he or she may be properly commissioned.

THIS WEEK'S HINT TO OUR REPORTERS

Find out what is doing in regard to the coming Harvest Festival

WEST TORONTO BAND

Pay's Week-end Visit to Garden City—Mrs. Brigadier Adby Presides.

On Saturday and Sunday, Aug. 4th-5th, the West Toronto Band (Bandmaster Richards) paid its first visit to St. Catharines. The week-end services were conducted by Mrs. Brigadier Adby, assisted by Ensign and Mrs. Heberden. The Band came over by boat and had a very enjoyable trip on the way, displaying sweet music to the large and appreciative crowd who were coming over for the holiday.

Immediately on arrival they marched to the Citadel, where a large number had gathered, and a very creditable musical programme was given. Mrs. Adby presiding.

Two splendid meetings were held in the Citadel on Sunday, the Holy meeting being conducted by Mrs. Ensign Heberden and the Salvation meeting by Mrs. Adby. A united open-air musical festival was given by the West Toronto and St. Catharines Band united, in Montebello Park. A crowd of five hundred gathered. Mayor Burgoyne presided and spoke words of welcome to the visiting comrades.

FIRST ENROLMENT

Conducted at Trenton, N.S., by Captain Bellamy.

Since the coming of Captain M. Bellamy and Lieutenant M. Johnston to Trenton, N.S., we have been having the blessing of God poured out upon us. The Junior Work is very promising and twenty-four names are on the Roll. Crowds attend all indoor and outside meetings. The finances have also been excellent.

On Sunday, Aug. 5th, we had our first Enrolment in our own Hall, which was conducted by Captain Bellamy—this also being the Captain's farewell Sunday. We have also been able to secure two promising Young People for Corps Cadetship. We are now selling one hundred "War Cry" and eighty "Young Soldiers"—A. E. E.

BRAMPTON

Veterans Proud of Recruits—Three More Captures Made.

A week-end at Brampton Corps is a heart-warming experience. The active share the recruits take in the Salvation fighting augurs well for the future alike of themselves and of the Corps, while the interest and pride the older folk take in the young are a delight to see. Brigadier and Mrs. Sandall conducted the week-end meetings. They were given a warm welcome. The Sunday evening Salvation battle resulted in three captures being made, over which there was much rejoicing.

QUEBEC

On Sunday, Aug. 5th, the Chief Secretary (Colonel McMillan) conducted the evening meeting. We also had with us Commandant Goss and Captain Antoine, two French Officers from Montreal. The meeting was conducted in French and English. Our little Hall was crowded and many French Quakers were present. God was indeed with us, for at the close two returned men sought the Saviour.—Lily Lyon.

CURLING, N.F.L.

We have just said good-bye to Ensign and Mrs. Hillard, who have laboured amongst us most faithfully for almost two years. Not only the Corps, but the whole community, regret their departure from us. During his stay the Ensign was able to clear off Corps liabilities, as well as to leave a balance in hand towards a new building. He also helped our School, which is a credit to Curling.—W. Hiseock, Sec't-M.

"ONE OF THE BEST"

At Yarmouth—Major Barr and St. John Life-Saving Scouts' Band Held Meetings in Theatre.

We have just experienced one of the best week-ends that Yarmouth has had for years. Major Barr, with Ensign Best and the Life-Saving Scouts' Band of St. John, arrived from Camp Keswick on Saturday, Aug. 4th, about 5 p.m. Captain and Mrs. Davis and a number of the Life-Saving Guards met them at the station and all marched to the Citadel.

A splendid supper was provided by the Home League members. The Citadel was tastefully decorated—and when at 8 p.m. the Musical Festival started, a full house greeted the visitors.

A splendid programme was given, including marches, selections, instrumental and vocal solos and duets, also a demonstration of semaphore signalling.

Sunday morning was fine and hot, and shortly after 10 a.m. the Band was out on the march. Two short open-air were held in the residential district, and then a splendid Holiness meeting was held in the Citadel, over a hundred being present.

For the afternoon festival the Royal Opera House had been taken, and a splendid crowd was present. The Deputy Mayor (Mr. F. C. Kibbey) presided. The Band's rendition of "Belgium, No. 2" was especially good, as was also a part song, "On for God and King."

At night, after a march, during which the Band stopped to play at a sick man's house, and an open-air was held in the Opera House, a great crowd filled the place, and a splendid attention was paid to all that was done. Testimonies were given by several of the Scouts, also the Assistant Leader and Chaplain, Captain Boulton (Digby) and Private F. Watson, of the 48th Battalion, also spoke. Major Barr gave an address on "How shall we escape if we neglect so great Salvation."

On the Monday morning Mayor J. W. Grant, Mr. M. Treacy, and Mr. G. Bain, gave the boys an auto ride around our beautiful town.

BRAMPTON

Veterans Proud of Recruits—Three More Captures Made.

A week-end at Brampton Corps is a heart-warming experience. The active share the recruits take in the Salvation fighting augurs well for the future alike of themselves and of the Corps, while the interest and pride the older folk take in the young are a delight to see. Brigadier and Mrs. Sandall conducted the week-end meetings. They were given a warm welcome. The Sunday evening Salvation battle resulted in three captures being made, over which there was much rejoicing.

QUEBEC

On Sunday, Aug. 5th, the Chief Secretary (Colonel McMillan) conducted the evening meeting. We also had with us Commandant Goss and Captain Antoine, two French Officers from Montreal. The meeting was conducted in French and English. Our little Hall was crowded and many French Quakers were present. God was indeed with us, for at the close two returned men sought the Saviour.—Lily Lyon.

CURLING, N.F.L.

We have just said good-bye to Ensign and Mrs. Hillard, who have laboured amongst us most faithfully for almost two years. Not only the Corps, but the whole community, regret their departure from us. During his stay the Ensign was able to clear off Corps liabilities, as well as to leave a balance in hand towards a new building. He also helped our School, which is a credit to Curling.—W. Hiseock, Sec't-M.

Aug. 25, 1917

MRS. BRIGADIER POTTER

Farewell from Hamilton I. Corps Is Conducted by Lieut.-Colonel Chandler.

In connection with Mrs. Brigadier Potter's farewell from the Hamilton Rescue Home, a public good-bye was arranged at Hamilton I. Citadel—the Corps where her daughter Alice and herself have been Soldiers for the past three years.

Lieut.-Colonel Chandler was in charge of the service, which, from start to finish, was a season of blessing and power.

Young People's Sergeant-Major Rowe, on behalf of the Young People's Workers, testified to the faithful service rendered by Sergeant Alice, while Sergeant Leader Cruise also gave a good account of her stewardship. In a few well-chosen words, Alice gave her experience.

Staff-Captain Burrows was warm in his expression of the courage of Mrs. Potter in taking on the work on the death of her husband, and bespoke for her great victories in her new command.

Mrs. Potter testified to the goodness of God to her and thanked the comrades who had so warmly received her into their hearts and thus helped her faith, finishing up with an exhortation to sinners to accept the Saviour.

Colonel Chandler finished up with a Bible tale pleading for immediate decision, and six souls came forward to the Mercy Seat.

WALLACEBURG

Last Wednesday night, while our comrades of Wallaceburg were holding an open-air meeting, a mouse came from the sidewalk, knelt in the ring and sought Jesus at the threshold. Praise God! Good crowds came to the meeting on Sunday night. Captain Webster spoke on "Optimism and Responsibility," and in the close two souls sought Sanctification. We also had a visit from one of our old boys, Lieutenant Light, who is home on furlough.—C. C.

VISITED BY OLD COMRADES

On Aug. 5th-6th, we at Stratford had a surprise visit from our old Sergeant-Major (McGregor) and his son from Dovercourt, also Bandmen Peake and son and Arthur Cole from Chatham. They augmented the Band considerably for the week-end, and proved a real blessing to the comrades here. Commandant and Mrs. Mercer are being made of much blessing.—A. C.

"SALVATION MUSIC'S THE MUSIC FOR ME!"

DUNDAS SONGSTERS

An Efficient Brigade, Which Is Doing Good Service.

The Dundas Songster Brigade, under the able leadership of Brother Griffin, is rendering splendid service to God and The Army. Brother Griffin, prior to becoming a Soldier, held the position of Choir-master in another denomination. He has demonstrated that a Songster Brigade, run on Army lines, is a means of great blessing.

The Brigade has been organized during the command of Ensign and Mrs. Speller, and gives every promise of a splendid future.

The Dundas Songster Brigade, with Captain and Mrs. Speller, the Corps' Officers

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

Front Row (left to right): Mrs. Harris, Mrs. Bates, Ensign Speller, Songster Leader Griffin, Mrs. Ensign Speller, Mrs. James, Edith Householder. Second Row: Bro. James, Mrs. Griffin, Mrs. James, Mrs. Taylor, Mrs. Davis, Mrs. Forre, Back Row: Bandmaster Taylor, Secretary Householder, Bro. Hobbs, Guard Leader Howlett, Young People's Sergeant-Major Sharp.

From Canada West to China

GRAPHIC DESCRIPTION OF PARTY'S FIRST DAYS IN THEIR NEW LAND—THE LANGUAGE IS DIFFICULT, BUT GOOD PROGRESS IS BEING MADE

Peking Salvationists a Credit to The Army—Converted Carpet Factory Owner Closes Works on Sunday and Brings Employees to Meetings—Day School Opened—Expectations More Than Realized

AFTER a journey brimful of interest as well as pleasure, as the Canada West Contingent of the China Party, we found ourselves one night on the Peking Railway Station. We were welcomed by Commissioner Mitchell and the comrades who had arrived before us. We had a thirty-minute ride in a rickshaw to our new homes, and our progress through the dimly-lighted streets and dark lanes, crowded with Chinese, was certainly like a dream. I think it there was one of us but wondered if we should not soon wake up.

Things Most Strange

The houses reached, our wonder increased as we saw the Oriental roofs, the paper windows, and many other things most strange. However, that is two months ago, and now we imagine the whole world like this, so much at home do we feel in these new surroundings.

The Monday after our arrival we commenced study at our language school. It is essentially a Salvation Army School, under Salvation Army direction, although, of course, with native teachers. The language is not difficult in the manner we expected, that is because of the 45,000 characters that may be used, but because of the different formation of sentences, and the fact that one word may have many different meanings. Still we are able to report progress, and, at the time of writing, we can read five chapters of characters. We also know twenty-five verses of the fourth chapter of John by memory, and can use all the words in conversation. In addition to this we have command of many other words—names of articles, common actions, days of the week, month, and year, etc.

The means of the Chinese Salvation Army in Peking is indeed of a gratifying nature. The public gatherings are always crowded and the interest manifested is truly inspiring. Souls seek God at nearly every meeting. The Soldiers and Recruits are indeed a credit. If you could hear the women testify and see the light of Salvation sparkle in their countenances you would think they had been Salvationists from the early days.

Many times one reads or learns about in childhood disappearances when we actually come in touch with them, because our childhood's imagination had exaggerated them. Not so, however, with China: she has the fascination—fascinating customs—peculiar mannerisms—where experiences that any child's mind could ever imagine, and we who form the Canada West Contingent of Salvation Army Missionary Officers feel assured we are privileged to have the chance of taking part in the work of bringing the Light, Liberty, and Love of God's boundless Salvation to this ancient land and of its uninitiated, who, indeed, through ages, have echoed, and still resound, the Maccabean cry: "Come over and help us!"—Ira Beckert, Captain.

Greatly Privileged

Many times one reads or learns about in childhood disappearances when we actually come in touch with them, because our childhood's imagination had exaggerated them. Not so, however, with China: she has the fascination—fascinating customs—peculiar mannerisms—where experiences that any child's mind could ever imagine, and we who form the Canada West Contingent of Salvation Army Missionary Officers feel assured we are privileged to have the chance of taking part in the work of bringing the Light, Liberty, and Love of God's boundless Salvation to this ancient land and of its uninitiated, who, indeed, through ages, have echoed, and still resound, the Maccabean cry: "Come over and help us!"—Ira Beckert, Captain.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

Edmonton II.—On Sunday, Captain Paxman conducted the Holiness meeting in the morning, and the evening Captain Pasmore gave stirring talks on the greatness of Christ. At the close two young men, a girl, and a boy gave hearts to God.—Correspondent.

PROMOTED TO GLOR

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

Private Langill, Nelson, B.C. This young man of twenty years, died from wounds on 27th last. He left Nelson, B.C., but a letter received by his wife from Captain John MacLaurin, states that he attended religious service there, and not only indicated his interest in the Christian life, but also requested

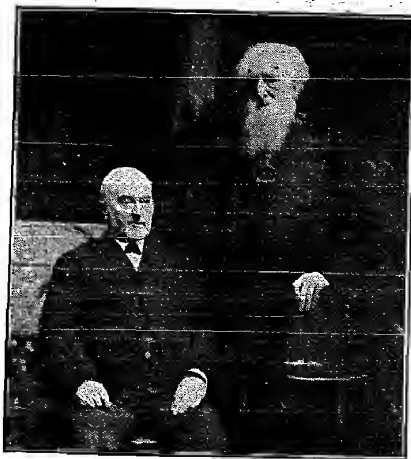
PRAYING LEAGUE

Sir Mortimer Clark Died in Maine

Former Lieut.-Governor of Ontario and a Warm Army Friend—The Army's Founder Was His Guest at Government House When Visiting Toronto

SIR WILLIAM MORTIMER CLARK, Lieut.-Governor of Ontario from 1903 to 1908, died at Portland, Maine, last week. The late Sir Mortimer Clark was

The Army had been an unparalleled success. Its Officers and members were now received everywhere with open arms, which was a great contrast to the way they were treated



The Army Founder and the Late Sir Mortimer Clark

Photographed at Government House, Toronto, when our Promoted General was Sir Mortimer's guest. It is interesting to recall that this photograph was taken by the late Staff-Captain Arthur Morris.

born in Aberdeen, Scotland, on May 24th, 1836, but did not come to Canada until he was twenty-three years of age. Up to the time of his death he was still head of the legal firm of Clark, Gray, and Baird. During his career he served in several important offices in the gift of the Law Society and legal associations.

He was a warm friend of The Salvation Army, and on the occasion of the visit of our Founder to Toronto in 1907 he not only presided at the lecture he gave in the Massey Hall, but entertained him at Government House. It was on this occasion that the interesting photo was taken. At the great gathering referred to, late General, when introducing the new thousands who gave thanks to God that they had heard the sound of The Army drum. The work of

BELL ISLAND

Ensign Marsh Presents Instruments to New Bandmen Before Farewelling.

After two years Ensign and Mrs. Marsh have said adieu to Bell Island. Secretary T. M. Wilcox paid a glowing tribute to their services here during that period.

Good meeting on Monday night it was Ensign Marsh's great delight to present instruments to two new Bandmen, Brothers Rose and Dickert, and also to welcome Brother Peckham as a future Band-

man. Mrs. Marsh gave a farewell address on Sunday night. There is a beautiful spirit existing among the members of Bell Island Corps. Some give \$1 monthly in addition to for tables at least for the Corps. "One of the Boys."

The Young People of Toronto I had their annual picnic at Kew Gardens on Civic Holiday, and had an enjoyable time. On Sunday, Aug. 22nd, a brother came out at the Holiness meeting, and another at the Salvation meeting—S. A.

FAITH HEALING

BY THE ARMY'S FOUNDER

[The reprinting of this treatise will enable readers to understand the Salvation Army teaches on this subject, and will also, we hope, help to clear the minds of any who may be mystified by some of the delusive theories that are set forth nowadays.]

VII.—TESTIMONY

1. It must not be taught among us that those who exercise faith in God for healing are cured when there is evidence that they are not. This is a grave error, calculated to breed unnumbered miseries.

In many cases it is irrational. Of course, if the malady consists of some nervous affection, such as a natural fear in time of peril—as for instance, in a storm at sea, or the fear of death, or of some malady of which there is no consciousness at the time faith is exercised, it may be perfectly wise and proper to wait for the proof of the healing, and to go on trusting for it; but to possess a belief that a physical disease is cured which plainly is not cured is to adopt a course directly calculated to lead to disappointment and despair in the sufferers, to bring discredit on all faith alike, and to strengthen the belief of those who are without. How much harm has been done to Christ's cause by such professed cures it would be difficult, if not impossible, to calculate.

If you are led to trust God for healing, it may often help you to declare your faith, and when God heals you, or any one through your intercession, or through the agency of any one else, publicly so, and be careful to give Him all the glory. But hold your hand, and your tongue, and your pen as to the cure having been effected until you have sufficient evidence as to the fact to which you testify.

L.-S. GUARDS OF REGINA

Give a Splendid Demonstration—Major Coombs Presents Colours—Now Under Canvas for a Fortnight.

On Tuesday night, July 31st, the Life-Saving Guards of the Regina, Sask. Corps, gave a special Demonstration, the chair being taken by Scout Leader Smith. Several items on the programme are worthy of special mention. An Indian drill was very creditably rendered, and a dialogue entitled "Domestic Discomfort" was very interesting. A stave drill was well done, and the manner in which the girls did some handiwork exercises went to show that the girls were well instructed and that in time they would make a very good showing at that kind of thing.

The most important event of all to the Guards was the presentation to them of Colours by Major Coombs. After the Demonstration refreshments were served. The proceeds of the evening went towards the camp expenses of the Guards and they are enjoying life under canvas at Saskatchewan Beach for two weeks.—Arthur H. Smith.

NEWMARKET

On Sunday, Aug. 12th, two Life-Saving Scouts came forward for Full Salvation in the Holiness meeting. As night two brothers, whom we have been praying for a long time, came back to the fold. They knelt a little girl of ten years. One of our converts knelt, and are taking their stand.



SCIENCE TO THE RESCUE—FOR the last four hundred years woodworms have been eating the woodwork of Westminster Hall, London (Eng.), and the famous old structure is now seriously threatened. An attempt is now being made to check the ravages of these worms. Men



A Scene at the Invalides, Paris Honoring the United States Flag on Independence Day.

wearing gas masks recently sprayed the wood with a strong but dangerous insecticide, containing fifty per cent. tetrachlorethane. The larvae eat only oak. Science has been called to rescue one of the oldest halls in the world. The expert is Professor Maxwell Lefroy, inventor of the fly spray.

THE VALUE OF BIRDS

WITHEUT birds successful agriculture would become impossible and the destruction of the greater part of all vegetation would take place, (says the New York "Sun"). New York State now pays an annual insect tax of \$10,000,000, and birds are the chief agents in keeping this tax from increasing yearly.

As consumers of weed seed a single species, the tree sparrow, is estimated to consume about 900 tons in New York State each year. The ravages of field mice and other rodents are kept in check by hawks and owls, and the farmer upon whose land a hawk or owl is saved upon an average \$20 a year by each owl or hawk. The damage done by some few species of birds to growing crops is more than offset by the benefits of their work in destroying insects, rodents, and weed seeds.

MACHINERY FOR RUSSIA

TWO hundred carloads of farm machinery have arrived at Savannah, Ga., from the works of the International Harvester Company, and will be sent by steamer to Norway and thence overland to Russia. The value is placed close to one million dollars. The shipment includes reapers, binders, tractors, and motor plows. This is the second shipment of this kind by the company via Savannah, the last going to Liverpool.

WHAT'S DOING ROUND THE WORLD

SAVAGERY OF THE WEED—A WEED is a wild plant, bred and trained to struggle and fight for its existence," says the "Kural New Yorker."

"A cultivated plant has had much of the fight taken out of it through long years of selecting and training for useful ends. Nothing can remain a wild fighter and at the same time excel in useful qualities. One quality must give way as the other advances. The original dog and wolf were probably much alike in character. The modern house dog, dwarfed in size and trained in gentle habits, must be protected from the wolf, or the latter would eat him up."

"In like manner, corn or wheat or potatoes or root crops can never hold their own against such grass, ragweed, or redroot. Left to themselves in such a struggle, the useful or 'cultivated' plants are always swamped. The cultivated grasses, in a sort, neglected lawn or pasture give way to the weeds and poor grass, but put on lime and nitrogen and phosphorus, and the better grasses come back and occupy the land. This same thing runs all through life, for as plants or animals are improved and made more useful through selection and care, they must have higher culture, better feeding, and more careful protection. They are no longer fighters, but things to be defended and fought for as the price of their improvement."

AMENDING CRIMINAL CODE

IN A Bill introduced by Hon. C. J. Doherty, in the Dominion Parliament recently, an important amendment to the Criminal Code is proposed. The first provision was to amend the existing section of the Canada Evidence Act so as to make the evidence of a wife admissible against her husband in prosecutions for non-support.

The bill also proposed to further stiffen the law with regard to the protection of employees and minors, and provided severe penalties for employers or guardians taking advantage of such persons.

A PLUCKY BOY

THROUGH the prompt and heroic action of Howard Rew, aged sixteen, of Walkerville, Ont., House of Fraser, age six, was saved from death by drowning recently. The youth, fully dressed, dived into the Detroit River and succeeded in grasping the child by the hair just as he was sinking for the third time. The swift current at this point made the work of rescue extremely hazardous, but Rew pluckily held on and reached shore with the child, himself completely exhausted, while the girl was unconscious. Chief Griffith, of Walkerville, will formally bring the case to the attention of the Carnegie fund trustees.

MILITARY DOCTORS NEEDED

THE Central Medical War Committee of Great Britain recently informed the Earl of Derby, Secretary of State for War, that no more medical men are available for army commissions without "seriously endangering the supply of doctors for the civil community." The committee's announcement was made after a thorough canvass conducted by it.

Members of the committee expressed the hope that the solution of the difficulty will be found in a supply of doctors from the United States, saying that they believe that thousands of medical men there are willing to come to Europe.

HORSES IN WAR

OVER a million horses and a quarter of a million mules have been used for war service by Great Britain alone since the war began. General G. T. M. Bridges, chief army representative of the British Committee, said recently in New York:—

"In the artillery branch of the service the horse is still not only useful, but in many instances cannot be replaced by tractors, or motor vehicles of any type. Roads are built when possible, but in the case of rapid advance, teams of eight heavy draught artillery horses draw their guns over ground that is also impassable to any motor yet invented."

"The usefulness of the horse is not confined to artillery and cavalry. The pack horse, though occupying a more humble position, is none the less indispensable. Munitions, food, and water are carried by him into regions where the motor cannot penetrate."

FOOD OFTEN WASTED—The British War Office draws attention to the wastage of food from the dispatch by relations and friends of parcels containing foodstuffs to troops, more especially distant forces. More than one-half of the parcels containing foodstuffs are five cubic units for consumption. Packages often are returned insufficiently addressed or unknown, and these constantly are found to contain articles such as butter, eggs, sausages in varying states of putrefaction.

SAVING THE CHESTNUTS

NO chestnut tree in all Switzerland may be cut down without a permit, and such permits are not easily obtained (reports the Berner "Bund"). The Federal Council issued this order, effective on March 1st, in connection with its campaign for the development of every possible native source of food supply in view of the desperate situation due to the limitations of imports by the German submarine warfare and other causes connected with the world war.

FOOD CONTROL IN U. S.

THE United States Food Control Bill, recently passed by the Senate, gives enormous powers to the President for requisitioning war supplies. It also provides for Government control of foods, feeds, fuels, fertilizer and tools, implements and equipment used in food production; a one-man food administration, and drastic penalties against hoarding and speculation.

Other features are as follows: Presidential authority to buy and sell wheat, flour, meals, beans, and potatoes at reasonable prices. Prohibition against the use of foods in whiskey-making. Authority to the President, if he sees fit, to impose similar prohibition on beer and wine-making. An appropriation of \$10,000,000 to enable the President to buy and sell fertilizer to farmers.

RUSS RAILROAD SCHEMES

THE Russian Government, according to a report of a French correspondent of a Paris paper, has elaborated a big project for the development of the Russian and Siberian railroads. The new scheme contemplates the construction of an additional 40,000 miles of railroads at the rate of 4,000 miles a year, over a period of ten years. In connection with this plan the creation of several large Government steel plants and special training establishments is said to be necessary. The work will be commenced at once after peace is declared.

JAPAN'S POPULATION

THE latest census returns from Japan show that the population of the empire proper is now almost 7½ millions. A few of the largest prefectures are: Tokyo, 3,611,494; Hokkaido, 2,256,633; Asaka, 2,578,576; Hyogo, 2,214,932; and Aichi, 2,178,345. This makes Tokyo the fourth largest city in the world.



Mr. John G. Kent

A Toronto (Ontario) business man, who has recently refused to accept any remuneration whatever for his services as General Manager of the Canadian National Exhibition, preferring to serve the public free of charge. He is President of the Toronto Board of Trade. Mr. Kent is head of the Boy Scouts in Toronto and is identified with many philanthropic enterprises.

SOME POINTED QUESTIONS

Have you been grafted into the True Vine?
What fruit do you bear?
Is your life beautiful with the "Moon" of Holiness?
If not, see "The Vine"—Page 2

A MALTESE ROMANCE

Stirring Story of Military Life and a Soul's Salvation

CHAPTER XXXVII

SUNSHINE AND SHADOW

THE day after his talk with the American sergeant, George set himself to the task of writing to old Mr. Brown and informing him of his son had met his end. He wrote his deep sympathy for the loved father and sister in very words, and assured them of hers on their behalf that God would comfort and bless them and be this sorrow to them.

Pleasant Associations
A few weeks later he was pleasantly surprised to receive a reply from Miss Mamie Brown. Her letter, she said, was falling fast and fast to attend to his correspondence, so the duty devolved on her. She thanked George for the information about her father and for his very kind message of sympathy. Then she referred to the pleasant associations had enjoyed during the visit of her and herself to Malta and as follows: "If ever you in the United States be sure to see and see. As one of Joe's friends you will ever be welcome."

From the moment of reading that letter a strong desire took possession of George to cross the Atlantic merely to see what the States looked like, but to get acquainted with the charming of the letter. But several of service in the British Army had between him and the fulfilment of his desire. In the meantime he thought it not amiss to again, this time direct to Miss Mamie, suggesting that they thus keep in touch with each other. The girl was by no means averse to this and so they regularly corresponded in a friendly sort of way, telling each other all the little happenings of interest in their respective circles.

On the Reserve

And so the years went by till the time came when George's term of service with the colors expired. He came to England with three months on his arm and thought of going on for another term of service, but was there was no room for him in the Reserve. So he went to his home town for a time to take up civilian life again in the same old way he had done before his enlistment. But he found it impossible without satisfaction. The ideals he had learned to cherish as a Salvationist—before he was clearly aware that there was a sharp dividing line between himself and his relations and friends. They were daily seeking comfort to the world; he was a Salvationist, that he had his heart transfused and that his affections were on things above. They sought pleasure in card playing, horse racing, theatre-going, parties, etc.; he avoided all such things as dangerous to his spiritual experience. He found true pleasure in mingling with the poor and unfortunate.

Set at Variance

When he experienced that Christ came into his life not to bring him as far as his relations with the world were concerned, but a sword,

not to make all things smooth and easy, but to set him at variance with his proud and worldly father and mother. The fact that he had joined The Salvation Army was more of a grief to them than his enlistment. They had been able to console themselves with the thought that after all their boy was serving his country and was doing well in the Service, and they had displayed

serve service expired he took the next best step and resolved to go to Canada.

Having firmly made up his mind that life on the land was the best thing for him he turned down many tempting offers of employment in the large cities and renting a small farm, went in for fruit growing and poultry raising in partnership with a good Christian young fellow he



"You will come to me now"

no little pride in showing his portrait in sergeant's uniform to their friends; but to become a Salvationist—oh, that was bringing shame upon them. They never spoke about that to their friends.

"We'll soon get all that foolishness out of the boy's head when he comes home," was the comment of his father.

But when George declared his intention to stick to The Army and openly attended the meetings and marched the streets his father fairly exploded with wrath.

Settled in Canada

So the upshot of the whole matter was that George thought it expedient to leave his home. His thoughts turned to America and he decided to go there and see if he could not make good. Failing to get permission from the military authorities, however, to reside outside the British Empire till his re-

had met whilst attending Army meetings at a Toronto Corps.

Visit to Virginia

They prospered, and after a while, George thought he would take a trip down to Virginia to see Mr. Brown and his daughter. He was received in a very friendly manner by the old gentleman and somewhat shyly by Mamie.

It did not take the two young people long to discover that they were in love with each other, however, and one evening George asked Mamie if she would marry him.

She replied that she could not do so but felt that she could not leave her father, who needed her presence and care in his declining days.

"Then why not ask him to come and live with us in Canada?" said George.

"Oh, no, I am sure he would refuse," said Mamie. "He would

TO BEGIN NEXT WEEK

Another Serial Story of Deep Human Interest
"A DAUGHTER OF SALVATION"

By the Well-known Salvation Army Writer, "Nicholas Wills"

In the course of this striking narrative the reader will learn how the heroine found her heart's desire. It will be illustrated by pictures by a first-class artist, and incidentally describes life on a farm in the Old Country in a manner which will specially appeal to those whose early days were spent in similar surroundings, as well as form an interesting study in contrasts and conditions for those who have been born and brought up in the Dominion.

Be Sure You Do Not Miss the Opening Chapter!

never leave the old home. It is his dearest wish to spend his days here. The only reason for you to settle in Virginia is that I do, was his answer. "Indeed I do," was his answer. "The only thing that is an obligation I am under to the British Government, not to fire outside the confines of the Empire."

"Then we must wait a few years longer, George," said Mamie firmly.

With Heavy Heart

George returned to Canada with a somewhat heavy heart. A few months later he was summoned to Virginia by a wire from Mamie to the effect that her father was dying.

He reached the home just as old Mr. Brown was breathing his last. When the funeral was over and every one had departed, George stood alone with Mamie in the room of the house. The twilight was deepening and they clasped each other's hands and they gazed sadly out of the window.

"Mamie," said George at last, "you will come to me now?"

"George," she replied, "my father is gone, Joe is gone, father is gone, and now I have only you and so I will say, like Ruth did to Naomi: 'Whither thou goest, I will go; and whither thou lodgest, I will lodge.'"

And so it came about that shortly afterwards a quiet wedding took place, and Mamie became Mrs. Stanton. Having considerable money of her own she enabled her husband to buy the farm outright, and also the one next to it, and to employ a hired man. She retained her property in Virginia, not wishing it to pass out of her hands altogether, as she cherished the hope that one day George would take her back to the old family homestead, and it would pass on to their children.

Peace—War

For several years they lived very happily together, a little George and a little Stanton arriving in due time to add to their joy. Peace, contentment, and Godliness characterized their home; they prospered in temporal affairs, and all seemed well for a long continuance of such happy conditions.

Then the terrible European War broke out and George felt within him the stirrings of a call to defend his country. The farm was sold, Mamie and the children sent back to Virginia, and George set out for England to enlist in his old corps—the Royal Artillery.

And, "Somewhere in France" he made the supreme sacrifice for the cause of freedom and right. Like his friend Joe he died a soldier's death for the honour of the old flag.

Our tale is told. We trust it has proved of interest and blessing to our readers. Young men especially, will be led from it that following Christ means repentance, conversion, and a bold witnessing for Him everywhere. Perhaps many who are now in the service of the Empire will discover a similarity in their own character to that of George before his conversion, and will be led to reflect on their need of a change of heart, involving a death to sin and a rising in newness of life to walk with Christ.

We venture to hope also that Salvationists and others working for the extension of God's Kingdom will have found in the story encouragement and stimulation to go on sowing the seed beside all wars, trusting in God for the increase. If so, "A Maltese Romance" will not have failed of its purpose.

[THE END]

USEFUL RECIPES

Two New Ways to Bake Apples—Peel thin and core well, then place in deep pan, allowing heaping tablespoonful sugar and one-half cup of water for each apple. In the centre of each apple place a teaspoon of chopped nuts and strip of lemon or orange peel, and over the whole sprinkle cinnamon and nutmeg. Bake very slowly. Or, fill the centres with honey and teaspoon of butter instead of the nuts and sugar.

A New Way to Cook Liver—When liver is tough, as it is sometimes in spite of your most careful selection, try this way of cooking: Run slices through the food chopper, using medium disk, drop it by the spoonful into a basin of bread crumbs, turn it over and dip it out into a frying pan of hot fat, not as deep as for fritters, but enough to have plenty when the fats are turned, which will be as soon as they are crisp on one side. After a few minutes put them carefully into a greased pan and set them in the oven to get done clear through.

Apple Snow—Grate a medium-sized tart apple, peeled, and set aside. Whip stiff the white of one egg with a pinch of salt, then add one tablespoonful of the grated apple, alternating with a cup of sugar in little at a time until sugar and apple have been quite used, then continue beating until the snow has risen to at least one and one-half pints in quantity, for it will swell surprisingly. Cooked apples may also be used, in same proportion, the pulp of one apple to each white of egg. Chopped dates or nuts may be added, or fresh grated coconut, all giving increased food value of their individual parts. This snow may be served ice-cold as it is, or browned in the oven, hot.

HINTS on the CIRCULATION by DeHemp



CORPS CADETS IN A FIX—A WAY OUT—COMPETITION FOR "CRY" BOOMERS—INTERESTING EXERCISE OF WITS—HOW YOU CAN WIN A DOLLAR BOOK—START IN RIGHT NOW

A FRIEND of mine was talking to some Corps Cadets the other day. Some were already enthusiastic Boomers. One of two, when asked if they sold "The Cry," which it is part of every Corps Cadet's duty to do, rather ruefully said that there were none left for them, as the Candidates sold them all!

My advice to those Corps Cadets, and to every one in like desperate fix, is to go ahead and get some more—that is, get some more

"Crys" and make some more customers.

The first step towards getting new customers for "The War Cry" is to get to know what is in the paper so that you can tell the person to whom you offer it what it contains that will be interesting to him or her. Make a study of the people to whom you go and then look through "The Cry" and make a note of those contents which are most likely to appeal to each.

PRIZE OFFERED TO BOOMERS

A DOLLAR BOOK FOR AN EXERCISE OF WITS

IN order to help Boomers to an exercise of wits in this direction the Editor offers a prize of any book on the Trade Department's Catalogue to the value of \$1 for the best list which will show what in "The Cry" of any one date is likely to appeal to the following persons:—

(1) Sergeant-Major Drive-on, a sturdy, intelligent Local Officer, who has the interest of the Corps at heart, and desires to do his share to-

wards making it a live, red-hot, soul-winning agency.

(2) Brother Weaknecks, who has only been converted three weeks, and needs a lot of encouragement to keep him going. He is also very ignorant in regard to Salvation teaching.

(3) Sister Youngandflighty. Is good at heart, but finds it difficult to settle down to anything serious. Has two brothers and a sweetheart in France on military service. If her

Don't forget to send to the Editor that Boomer's Photo and an account of his or her experiences

interest was attracted by anything in the paper, she would be likely to read on and probably get spiritual help and blessing, but the difficulty is to amuse her interest.

(4) Mr. Moneybags. Is all business and has not much time for anything but real estate. Nevertheless, he has a good deal of success in the native races of India because some of his money was made by a fortunate speculation in which a coffee plantation in Ceylon figured. Does not know much about The Army.

(5) A workman, who has Socialistic tendencies, believes in the brotherhood of man, and is a little puzzled because there is such a difference between some professing Christians and the life and teachings of Christ.

(6) Mrs. Homeproud. Has a lot of household cares and "very little time for religion." Likes to read a snatch of a sermon if she can keep awake on a Sunday afternoon. Has a son in khaki. Used to sing in the church choir, and once taught a Sunday School class.

The Competition will remain open till the end of September. Any "War Cry" between, and including, the present issue and that dated the last Saturday in September may be taken as the basis of the list. All who are in the Territories of Canada East or West may take part.

We suggest a good way to make up a list successfully would be for a competitor to take six sheets of paper and at the head of each to write the name of one of the characters described.

Next take a copy of "The War Cry" and, as you look it through, note down the reading matter of picture you think will be of interest to each.

The winning paper will be published, together with the names of competitors who merit mention.

NEW PRICE LIST FOR UNIFORMS

For some time there has been a constant increase in the price of the cloth used in our Tailoring Department; indeed, during the last few months, it has been doubled. Up till now we have refrained from following the rising market, but have given our customers the benefit of the old prices. It is, however, impossible for us to do this any longer. We have, therefore, decided to raise the price of Uniform, but for the present the increase will be very small compared with the large advance in the price of cloth. These new prices go into effect September 1st.

For price, material and workmanship, these Uniforms will compare favourably with those made in any tailoring establishment in the country.

	2-piece Suit	Tunic	Pants	Vest
Cloth No. 5	\$37.75	\$26.00	\$11.75	\$3.00
Cloth No. 4	34.00	24.00	10.00	2.50
Cloth No. 7	33.50	23.75	9.75	2.50
Cloth No. 2	25.00	17.50	7.50	5.50
Grey Cloth	28.00	19.00	9.00	6.00
Cloth No. F107	22.25	16.00	6.25	4.50

Cloth No. R1 Vest or Check 6.00 With Crest 7.00
Cloth No. R2 5.50 6.50

(Write for prices of Bandmen's Uniforms, or other information required. All Trimmings Extra.)



COST OF TRIMMINGS, Etc.

Local Officer's and Cadet's Suit, \$1.10; Captain's and Lieutenant's; \$1.10; Ensign's, \$2.75; Adjutant's, \$3.50; Staff-Captain's, \$3.55; Staff-Pants, \$1.10; Bandmen's Tunic, \$4 and upwards.



ADDRESS ORDERS TO The Trade Secretary, Salvation Army Headquarters, James and Albert Sts., Toronto

PARAGRAPHETTES

(Continued from Page 9)

Brigadier Potter leaves Toronto Winnipeg on Monday next (20th inst.) on a tour of inspection. Photos of himself, and of Mrs. Potter, together with some particulars of their careers, will be printed next week.

The Training College is in the hands of the Property Department for painting and thorough renovation prior to the opening of the next Session on Oct. 4th. Major and Mrs. Fraser conducted Sunday meetings at the Thornhill Prison.

Adjutant Walker went to Hamilton, and Captain Pryde paid his usual visit to Barwash, remaining over Monday for the cottage meeting for the married guards and their wives and any work-people who may be employed at the institution, which is not regularly held.

Captain Blom was seen by the Field Secretary this week. Our comrades are pleased to say, continues to hold his own physically and is still in buoyant spirits, notwithstanding his long absence. Comrades will continue to pray for his recovery.

Captain Steele's present address is: Captain Steele, 2nd Bntrenching Battalion, R.E.P., France. Adjutant Pryde is now located at The Army's Hospital at Bramshott, Cambs, England. An interview with the Adjutant respecting his work in France will be found on page four.

Colonel-Sergeant W. F. Haskelmann and Young People's Treasurer Jessie Smith were married by Brigadier Adhy at Chelms on Friday, the 13th inst.

The Inquiry Department is continuing its record of successful work. One of the latest finds to its credit is a runaway husband.

Already we hear Officers are running up Specials for the Harvest Festival Sunday at their Camp.

Captain Gorow has been transferred from Wallaseburg, in the London Division, to Truxton, N.B., in the Halifax Division.

Lieutenant Kirkby, of Earlscourt (Toronto XIV.), was opening a window, when his foot slipped and he fell. From the broken glass he sustained a cut which necessitated the insertion of seven stitches.

The Life-Saving Scouts and Guards, and our Young People generally, are, we hear, getting busy with an eye to the Public Demonstrations. They will, no doubt, also take part in the Harvest Festival celebrations.

Life-Saving Scout Instructor Bell, of West Toronto, has received the Certificate of the Royal Naval Society for saving life from drowning. A photo of our comrade and full particulars are being obtained for an early issue.

CANADA WEST

Inspector and Mrs. Swinton conducted some remarkable meetings with our Indian comrades at Glen Vonnell and Park's Institution recently.

Lieut. Colonel Turner will conduct meetings at Edmonton 1, on Sunday, Sept. 10th. The Rev. Dr. West will also be visited by the Chief Secretary on the following day.

Good reports continue to reach us of meetings conducted by Brigadier Phillips. The traveling Principal is at present in British Columbia.

Major Sims (Men's Chief Secretary) will conduct the week-end services at the Prairie on Sept. 15th-16th.

The wedding of Captain Fred Merritt and Lieutenant Ferguson is announced to take place at the Winnipeg 1, Oct. 1st. Comrade will conduct the ceremony.

A new Troop of Life-Saving Scouts has been organized at Edmonton 1, by Comrade Cummings, of the Men's Social.

Adjutant Halpinay (Territorial Headquarters) conducted the week-end meetings at Portage la Prairie recently.

Farwell meetings of Adjutant St. Andrews, at Regina, Swift Current, and Lehigh were most successful. Blessings on the "Dourne" (Brandon), who has been laid aside with pneumonia, is now being laid to rest once again. Prizes God has sent to the Captains and Mrs. Jones of Winnipeg 11, Congratulations!

Captain and Mrs. Cox led the Hosiery meeting at Winnipeg 1, on the morning of Sunday, August 12th.

SONGS OF SALVATION

PISGAH

Tunes—Come, comrades dear, B.B. 136; He lives, B.B. 138.

O glorious hope of perfect love! It lifts me up to things above, It bears on eagles' wings.

It gives my ravished soul a taste, And makes me for some moments feast.

With Jesus, priests, and kings, Rejoicing now in earnest hope,

I stand, and from the mountain top See all the land below;

Rivers of milk and honey rise, And all the fruits of Paradise

In endless plenty grow. A hand of corn, and wine, and oil,

Is sown with God's peculiar smile, With every blessing blest;

There dwells the Lord our Righteousness, And keeps His own in perfect peace

And everlasting rest. Now, O my Jesus, bring me in!

Cast out Thy foes; the inbred sin, The carnal mind, remove;

The purchase of Thy death divide; Give me, with all the Sanctified,

The heritage of love! **MAJESTY!**

Tunes—Helmale, B.B. 167; Austria, B.B. 162.

Lo, He comes with clouds descending! Once for Saviour sinners slain,

Thousand thousand saints attending, Swell the triumph of His train!

Hallelujah! God appears on earth to reign.

Every eye shall now behold Him, Robed in dreadful majesty;

Those who sit at naught and sold Him, Pierced and nailed Him to the tree,

Deeply wailing, Shall the true Messiah see.

Yea, Amen! let all adore Thee, High on Thy eternal throne;

Saviour, take the power and glory, Claim the Kingdom for Thine own!

Hallelujah! Everlasting God, come down!

FULL SALVATION

Tune—Canaan, bright Canaan, B.B. 218.

Oh, what hath Jesus bought for me? A Free and Full Salvation!

He groaned and died upon the tree, To give me Full Salvation.

I'm happy now both night and day, Since I gained Full Salvation;

No matter what the world may say, I'll tell of Full Salvation!

CHORUS

Salvation! Salvation! A Free and Full Salvation!

My Saviour died upon the tree To give me Full Salvation!

Oh, come and get your sins forgiven, You cannot hope to go to Heaven,

Without a Full Salvation. We'll march and sing and tell the world—

Of Free and Full Salvation; And fight beneath our flag unfurled,

The Flag of Full Salvation. **WARNING!**

Tunes—The Ash Grove, B.B. 200; Oh, turn ye, B.B. 199.

Hark, sinner! while God From on high doth entreat thee,

And warnings with accents Of mercy doth blend;

Give ear to His voice, Lest in judgment He meet thee;

The harvest is passing, The summer will end.

How oft of thy danger And guilt He hath told thee!

How oft still the message Of mercy doth send;

Haste, haste, while He waits In His arms to enfold thee;

The harvest is passing, The summer will end.

Despised and rejected, At length He may leave thee;

What anguish and horror Thy bosom will rend!

Then haste, haste, O sinner, While He will receive thee;

The harvest is passing, The summer will end.

COMING EVENTS

COMMISSIONER RICHARDS

Winnipeg—Fri.-Mon., Sept. 7-10. Ottawa—Sunday, 21.

Brigadier Morris—Grillia, Sat.-Sun., Aug. 25-26; Collingwood, Aug. 27; Wychwood, Sun., Sept. 2;

Oshawa, Sat.-Sun., 29; North Toronto, Sun., 16.

Brigadier Bettidge—Botowood (Nfld.), Sat.-Sun., Aug. 25-26; Bishop's Falls, Mon., 27; Gambo,

Tues., 28; Port Blanford, Wed., 29; Clarendville, Thurs., 30;

Bay Roberts, Fri.-Sat., 31-Sept. 1; 2; Carleton Place, 3; Harbour Grace, Tues., 4; Clarks Beach,

Wed., 5; Long Pond, Thurs., 6; Curling, Fri., 7; Bell Island, Sat.-Sun., 8-9.

Brigadier Morehen—Verdun, Sat.-Mon., Aug. 26-27; Montreal, Tues., 28; Perth, Fri., 31st.

(Mrs. Morehen will accompany)

Adjutant and Mrs. Kendall—Sydney, C.B., Sat., Aug. 25 to Tues., Sept. 11; Glace Bay, Thurs., Sept. 13 to Tues., Oct. 2.

WE ARE

Looking For You

We will search for missing persons in any part of the world, and will do so free of charge. If you are missing, please write to us at once.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

If you are missing, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

For more information, please write to us at once. We will search for missing persons in any part of the world, and will do so free of charge.

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
501 Queen Victoria St., London, E.C.

William Booth, Founder.

Canada East Headquarters:
James and Albert Streets, Toronto.

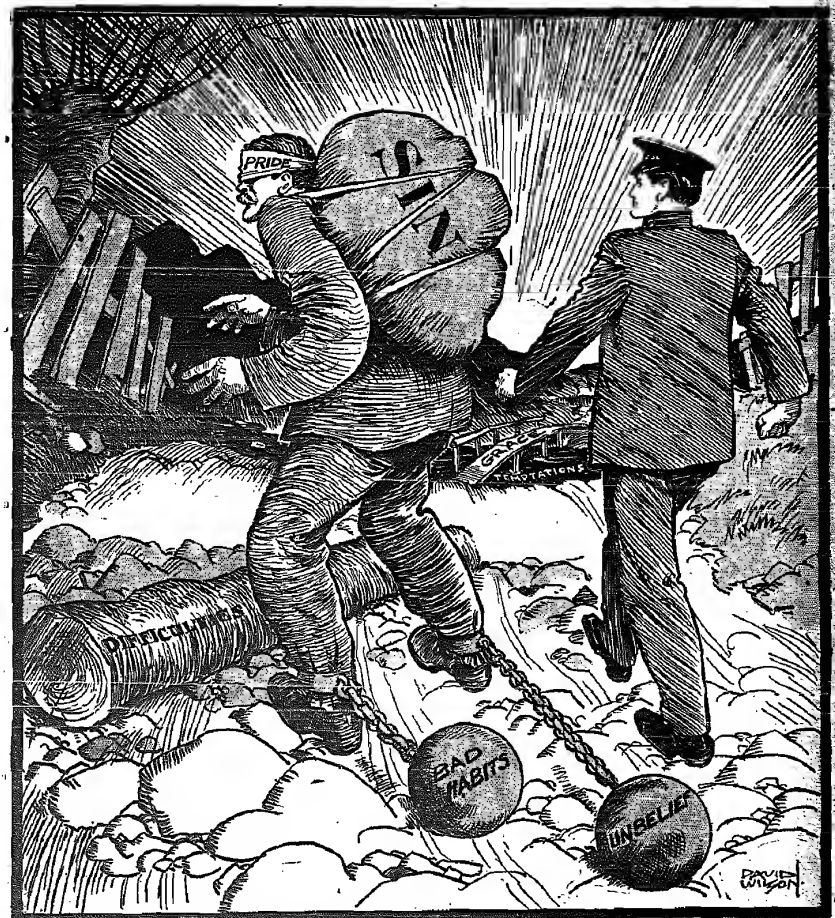
34th Year. No. 49.

Bramwell Booth, General.

TORONTO, SEPTEMBER 1, 1917.

W. J. Richards, Commissioner.

Price Three Cents



HOPELESSLY HANDICAPPED

But there is Salvation from Sin and Deliverance from Every Evil Habit for All—Seek It Now!

SOLOMON'S ORCHESTRA

IT WAS THE BIGGEST ONE ON EARTH

IN size the orchestra mentioned in first Chronicles 15th verse must have been the largest body of musicians the world had up to that date seen. "Four thousand praised the Lord with the instrumental which I made," said David, "to praise Thee with." It is supposed that this company existed up to the time of the dedication of Solomon's Temple, for which David had made such elaborate preparations, and to these four

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

thousand instrumentalists were apparently added vast numbers of chorists. The records of the Jewish historian Josephus, are almost fabulous. He declares two hundred thousand trumpets were used, and forty thousand psalteries and harps. Imagine the outburst from such an orchestra when the doors of the newly-erected temple were flung back! Imagine

LODGES FOR WOMEN

The Salvation Army maintains Lodges as follows—

"Scots" Lodge, 103 Berrington Street, Halifax, N.S.

"Cathart" Lodge, 24 Culbert Street, Montreal, Quebec.

"Roughie" Lodge, 31 Sherbourne Street, Toronto, Ontario.

"Balmoral" Lodge, 239 Balmoral Street, Winnipeg, Manitoba.

"Wolfe" Lodge, 2215 Leona Avenue, Regina, Sask.

"Mount Pleasant" Lodge, 75 Sewall Avenue, Vancouver, British Columbia.

Young Women visiting, finding in the above-mentioned cities will find comfortable accommodation in the lodges given. For particulars apply to the nearest.

FOR OUR BOYS IN FRANCE

We would remind our readers that Captain Steele (our Chaplain in the front-line trenches in France) is in urgent need of comforts for the Canadian soldiers amongst whom he works. Woolen socks and mitts are particularly needed.

Send all articles to Mrs. Commissioner Richards, Territorial Headquarters, Albert Street, Toronto, and they will be forwarded to the front.

WANTED—To buy a good English Canadian state whether new or second-hand; also price. Enigma Hickey House, Montreal, Que.